



## Sponsorship / Exhibitor / Contributor Form

Organization: \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_

Person Attending: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_ (\_\_\_\_) \_\_\_\_\_ Fax: \_\_ (\_\_\_\_) \_\_\_\_\_

**Sponsorships:** *(Please choose one of the following Sponsorship levels)*

- |                          |          |                    |  |
|--------------------------|----------|--------------------|--|
| <input type="checkbox"/> | Partner  | \$10,000 and above | Five complimentary registrations, waived exhibitor fee, list of conference attendees, acknowledgment in program, sign at registration table during entire conference |
| <input type="checkbox"/> | Platinum | \$5,000 to \$9,999 | Four complimentary registrations, waived exhibitor fee, list of conference attendees, acknowledgment in program, sign at registration table during entire conference |
| <input type="checkbox"/> | Gold     | \$2,000 to \$4,999 | Three complimentary registrations, waived exhibitor fee, list of conference attendees, acknowledgment in program   |
| <input type="checkbox"/> | Silver   | \$1,000 to \$1,999 | Two complimentary registrations, 50% exhibitor discount, list of conference attendees, acknowledgment in program   |
| <input type="checkbox"/> | Bronze   | \$500 to \$999     | One complimentary registration, list of conference attendees, acknowledgment in program  |
| <input type="checkbox"/> | Local    | \$50 to \$499      | Acknowledgment in program  |

**Exhibitors:** *Conference registration is required for Wednesday-Friday. Set-up Tuesday or Wednesday and take-down after 2:45pm on Friday. Please contact Amanda Kidd at (502) 782-9238 for more details.*

- |                          |             |       |
|--------------------------|-------------|-------|
| <input type="checkbox"/> | Non-Profits | \$100 |
| <input type="checkbox"/> | For Profit  | \$500 |

**Contributors:**

Program Contribution (please specify) \_\_\_\_\_

Contribute a Door Prize (please describe item(s) and specify value(s) below)

*Door Prizes can be delivered to the conference registration desk no later than noon on September 6, 2018 or can be mailed by August 24, 2018 to KY Department of Agriculture, Attn: Amanda Kidd, 107 Corporate Dr, Frankfort, KY 40601.*

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Please return this completed form and check made payable to the National Association of Farmers' Market Nutrition Programs. Send to: NAFMNP, PO Box 9080, Alexandria, VA 22304.  
 Phone: (919) 471-0021 / Fax: (919) 471-0137 / email: [phil@triangleassociatesinc.com](mailto:phil@triangleassociatesinc.com)